

February 8, 2017 Volume 5, Issue 4

Union County Sheriff's Star



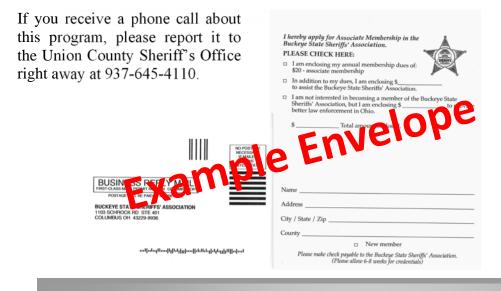
Buckeye State Sheriff's Association Associate Prospect Membership Program

The Union County Sheriff's Office would like residents to be aware of an annual membership drive conducted by the Buckeye State Sheriff's Association

(BSSA). All residents will receive information in the mail during the first two weeks in March regarding the Annual Associate Prospect Membership drive. The packet will contain an explanation of the program, membership envelopes, a memorial complimentary card and a letter signed by Sheriff Patton endorsing the program.

The BSSA will only contact Union County Citizens by mail regarding this program. If you receive a call from someone telling you they are with the BSSA and they are collecting membership fees for the Associate Prospect Membership Program; DO NOT SEND MONEY! IT'S A SCAM!

Scam artists do their best to tie themselves to organizations such as the BSSA to collect money. DO NOT accept phone calls for this membership program; mailers are the only way to sign-up for membership.



BEWARE OF THESE SCAMS

Grandparent Scam

- ⇒ grandchild/niece/nephew, etc. calls for help; need money to get out of jail.
- **IRS Scam**
 - ⇒ unpaid taxes, if not paid at time of call; law enforcement will be there to arrest you.
- BBB Top 10 scams
 - \Rightarrow Tax Scams (IRS & CRA)
 - \Rightarrow Debt Collectors
 - \Rightarrow Sweepstakes/Prizes/Gifts
 - \Rightarrow Online Purchases
 - \Rightarrow Employment
 - \Rightarrow Government Grant
 - \Rightarrow Tech Support
 - \Rightarrow Advance Fee Loan
 - \Rightarrow Fake Check/Money Order
 - \Rightarrow Phisherman

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Special points of interest

- UCSO Hiring
- Cookout Dates
- CCW Rules

Union County Sheriff's Office Citizens Academy

The Union County Sheriff's Office is now accepting applications for its next Citizen's Academy. The eleven-week academy, which begins on March 6, 2017, is an extension of the Sheriff's Office community education efforts and seeks to increase citizen awareness of the day-to-day operations of the Sheriff's Office. Academy participants are educated on topics related to procedural justice and the role of law enforcement in our community. The program is instructed by veteran deputy sheriff's and law enforcement instructors. Specific topics covered in the academy include patrol operations, the latest



drug trends, 9-1-1 operations, community education programs, crime prevention, criminal investigations, and court service operations. Students will also participate in hands on activities such as simulated traffic stops, evidence processing, and live demonstrations involving law enforcement K-9's, Tasers, and the Sheriff's Office Special Response Team. Participants are also given the opportunity to ride along with a patrol deputy to gain a better understanding of the work and challenges that deputy sheriff's face every day. The Citizen Academy is open to participants who live or work in Union County. Classes are held at the Sheriff's Office in Marysville on



We still have open spots for the Citizens Academy!

Please email Alicia Bosch today for an application at:

abosch@co.union.oh.us

Monday evenings from 6:00 to 8:30 pm. The program is free and participants are required to attend at least nine of the eleven classes to be eligible for graduation. "It has been an excellent educational outreach program for us and it gives the attendees an opportunity to interact with and get to know many of the Sheriff's Office Employees", said Sheriff Jamie Patton.

For more information or to obtain a participant application, please contact Alicia Bosch at (937)-645-4125 or by e-mail at <u>abosch@co.union.oh.us</u>.



VIPS—Volunteer in Police Services





2016 VIPS Donated Hours to the UCSO

| January | 172.70 |
|-----------|--------|
| February | 181.00 |
| March | 222.00 |
| April | 284.25 |
| May | 273.75 |
| June | 272.50 |
| July | 350.00 |
| August | 236.00 |
| September | 260.25 |
| October | 212.50 |
| November | 171.00 |
| October | 212.50 |
| November | 171.00 |
| December | 228.50 |
| | |



Shop with a Cop Event



Local First Responders participated in the 3rd Annual Shop with a Cop program on December 3, 2016. This program grows every year and we could not do this without the support of our local stores, Walmart and Meijer!

Thank you to both stores for your continued support for this program and giving back to our local youth.

We look forward to the 2017 event on December 9.



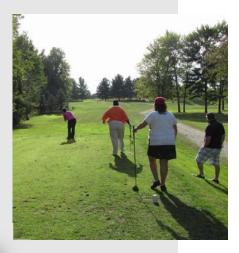
2017—Save the Date

Safe Heroes Outing

The Union County Sheriff's Office will be holding their Annual Safe Heroes Gold Outing on September 15, 2017 at Buck Ridge Golf Course.

Proceeds for this event will benefit the Sheriff's Office Community Education programming and our Volunteers In Police Service (VIPS).

More information will be shared as we prepare for this great event!





Save the Dates

Citizens Academy

March 6, 2017 thru May 22, 2017 Contact Alicia Bosch

Safe Heroes Golf Outing

September 15, 2017 at Buck Ridge Golf Course

Annual Turkey Shoot

November 4, 2017 at the Sheriff's Office Training Facility US 36



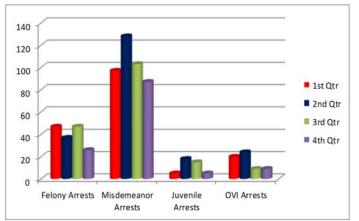




Captain Jeff Frisch—Commander

1st Quarter-2016

| - | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|---------------------|---------|---------|---------|---------|
| Calls for Service | 4,130 | 4,582 | 5,060 | 4,777 |
| Reports Taken | 190 | 206 | 222 | 218 |
| Citations | 476 | 583 | 577 | 507 |
| Friendly Warnings | 709 | 871 | 824 | 777 |
| Traffic Stops | 1,174 | 1,395 | 1,663 | 1,237 |
| Vacation Watches | 1,182 | 204 | 130 | 336 |
| Area Watches | 1,247 | 1,316 | 1,121 | 1,373 |
| Housing Additions | 1,054 | 1,037 | 1,147 | 1,391 |
| Alarm Responses | 401 | 451 | 462 | 363 |
| Crash Reports | 107 | 108 | 112 | 168 |
| OVI Arrests | 20 | 24 | 9 | 9 |
| Felony Arrests | 47 | 37 | 47 | 26 |
| Misdemeanor Arrests | 97 | 128 | 103 | 87 |
| Juvenile Arrests | 5 | 18 | 15 | 5 |



221 West 5th Street

Marysville, Ohio 43040

Phone: (937) 645-4100 Fax: (937)645-4139

COMMUNITY EDUCATION/CRIME PREVENTION

| | 1st Otr | 2nd Qtr | 3rd Qtr | 4th Qtr | | | | |
|---------------------------|---------|-----------|---------|----------------|--|--|--|--|
| | ISI QII | | Siu Qu | 4 11 Qu | | | | |
| DARE Classes Taught | | | | | | | | |
| \Rightarrow North Union | 55 | 24 | 0 | 10 | | | | |
| \Rightarrow Fairbanks | 36 | 0 | 0 | 8 | | | | |
| \Rightarrow Parochial | 18 | 0 | 0 | 8 | | | | |
| Presentation/Meet | ing Hou | <u>rs</u> | | | | | | |
| Sexting Presentation | 35 | 20 | 4 | 10 | | | | |
| Driving Simulator | 13 | 40 | 2 | 8 | | | | |
| Community Presentations | 12.5 | 36.25 | 26 | 30 | | | | |
| Behind the Star | 6 | 24 | 6 | 16 | | | | |
| Neighborhood Watch | 9.25 | 44.25 | 2 | 14 | | | | |
| Project Lifesaver | 52.5 | 49.25 | 4 | 16 | | | | |
| Senior Watch | 50 | 47.25 | 6 | 20 | | | | |
| Senior Programming | 79.5 | 134 | 4 | 10 | | | | |
| Citizen Academy | 0 | 0 | 0 | 0 | | | | |
| ALICE Training | 20 | 29.5 | 4 | 0 | | | | |
| Special Event Hours | | | | | | | | |
| Golf Outing | 19 | 78.5 | 128 | 0 | | | | |
| UC Fair | 0 | 14.5 | 40 | 0 | | | | |
| Richwood Fair | 0 | 0 | 40 | 32 | | | | |



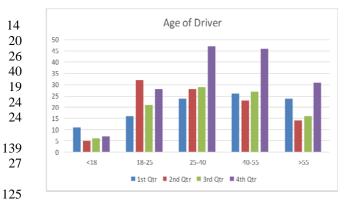
Scales—Commercial Vehicles

| Month | Actual Weight | Allowed Weight | Over Weight | Fine Amount | Sheriff's Office Time | Engineers Office |
|-----------|------------------|-------------------|----------------|----------------|-----------------------------|---------------------|
| January | | | | | | |
| February | | | | | | |
| March | 413, 120 | 360,400 | 52,720 | \$1,689.00 | | 34 |
| April | 65,850 | 50,000 | 15,850 | \$862.00 | | 12 |
| May | 581,240 | 544,500 | 36,740 | \$1,975 | | 17.5 |
| June | 371,410 | 346,300 | 30,410 | \$1,520 | 2 | 12.5 |
| July | 371,655 | 357,500 | 14,155 | \$573 | 1 | 4.5 |
| August | 526,480 | 479,300 | 48,180 | \$2,384 | | 18 |
| September | 238,700 | 225,600 | 13,300 | \$621 | | 5 |
| October | 192,290 | 174,500 | 17,790 | \$994 | 1.5 | 8 |
| November | 408,230 | 376,600 | 31,630 | \$1,643 | 1.25 | 8 |
| December | | | | | | |

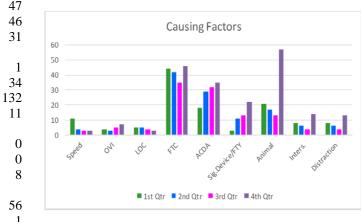


Crashes

| | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|-------------------------------------|------------|----------|----------|----------|
| Day of Week | | | | |
| Sunday | 1 | 4 | 6 | 14 |
| Monday | 12 | 12 | 19 | 20 |
| Tuesday | 17 | 22 | 12 | 26 |
| Wednesday | 16 | 9 | 17 | 40 |
| Thursday | 16 | 22 | 14 | 19 |
| Friday | 25 | 18 | 26 | 24 |
| Saturday Road Contour | 10 | 19 | 12 | 24 |
| Straight | 85 | 88 | 94 | 139 |
| Curve | 83 21 | 20 | 12 | 27 |
| Road Condition | 21 | 20 | 12 | 21 |
| Dry | 66 | 89 | 96 | 125 |
| Wet | 16 | 12 | 9 | 21 |
| Snow/Ice | 22 | 6 | 0 | 21 |
| Weather | | | | |
| Clear | 83 | 94 | 99 | 138 |
| Sunny | 0 | 0 | 0 | 0 |
| Rain | 9 | 8 | 5 | 10 |
| Snow | 16 | 6 | 0 | 19 |
| Fog | 0 | 0 | 1 | 0 |
| Vehicle Type | - | 0 | 11 | 10 |
| Commercial | 7 | 8 | 11 | 13 |
| Passenger | 101 | 98 | 88 | 147 |
| Motorcycle Bicycle | 0 0 | 3 0 | 7 0 | 6 0 |
| Gender of Driver | 0 | 0 | 0 | 0 |
| Male | 67 | 64 | 64 | 112 |
| Female | 36 | 39 | 35 | 48 |
| SB (none) | 1 | 1 | 0 | 4 |
| Age of Driver | | | | |
| <18 | 11 | 5 | 6 | 7 |
| 18-25 | 16 | 32 | 21 | 28 |
| 25-40 | 24 | 28 | 29 | 47 |
| 40-55 | 26 | 23 | 27 | 46 |
| >-55 | 24 | 14 | 16 | 31 |
| Outcome of Accident | | | | |
| Fatal | 1 | 0 | 1 | 1 |
| Injury Dran arts Dama ar | 31 | 21 | 35 | 34 |
| Property Damage | 70 5 | 84 6 | 70 10 | 132 |
| Hit Skip Alcohol or Drug Related | 3 | 0 | 10 | 11 |
| <18 | 0 | 0 | 0 | 0 |
| 18-21 | 2 | 0 | 1 | 0 |
| >21 | <u>-</u> 6 | 2 | 7 | 8 |
| Animal | - | _ | · | - |
| Deer | 18 | 14 | 11 | 56 |
| Other | 3 | 2 | 2 | 1 |
| Causing Factor | | | | |
| Speed | 11 | 4 | 3 | 3 |
| **OVI | 4 | 3 | 5 | 7 |
| **LOC | 5 | 5 | 4 | 3 |
| **FTC | 44 | 42 | 35 | 46 |
| **ACDA | 18 | 29 | 32 | 35 |
| **Sig.Device/FTY **Animal | 3 21 | 11 17 | 13 | 22 57 |
| **Animai **Inters. | 21 17 | 21 | 13 11 | 57 14 |
| Distraction | 8 | 21 6 | 4 | 14 |
| One Vehicle | 71 | 46 | 36 | 99 |
| | , 1 | | 23 | |
| 6 **key to right | | | | |
| | | | | |







| ** CAUSING FACTORS KEY |
|---|
| OVI—Operating a Vehicle While Impaired |
| LOC— Left of Center |
| FTC— Failure to Control |
| ACDA—Assured Clear Distance Ahead |
| Sig. Device/FTY— Failure to Yield |
| Animal—Vehicle Strikes an Animal (deer, dog, etc. |
| Inters.—Intersection |



Investigations Division

Lieutenant Mike Justice-Commander

128 South Main Street (2nd Floor) Marysville, Ohio 43040 Phone: (937) 645-4101 Fax: (937)645-4104 CRIME TIP HOTLINE: (937) 642-7653

Sept

Oct

Aug

June Jul

Nov

Dec

| | Jan | Feb | Mar | Apr | May |
|--|------|------|------|------|------|
| New Cases | 29 | 32 | 29 | 37 | 16 |
| Cases Closed | 38 | 17 | 47 | 13 | 21 |
| Under Investigation | 229 | 243 | 223 | 235 | 230 |
| # Individuals Indicted | 3 | 6 | 8 | 32 | 6 |
| # Counts of Indictments | 30 | 16 | 63 | 215 | 21 |
| # Cases Presented to Pros. | 8 | 23 | 10 | 20 | 4 |
| Scenes Processed—UCSO | 6 | 3 | 3 | 3 | 1 |
| Scenes Process Outside Agency | 4 | 2 | 3 | 1 | 0 |
| Search Warrants (Affiant Officer Only) | 1 | 2 | 5 | 3 | 2 |
| Search Warrant Assist in Execution | 0 | 5 | 0 | 10 | 1 |
| #Subpoena requests to Pros. Office | 47 | 26 | 25 | 9 | 34 |
| #Pre-employ Background Invest. | 0 | 1 | 1 | 2 | 1 |
| #of Narcotic Evidence Tests Perf. | 4 | 2 | 3 | 10 | 3 |
| Hours Spent Managing Evidence | 15.5 | 17.5 | 18.5 | 19.0 | 15.5 |



15.5 20.0 22.0 17.5 27.5 22.0 62.50 17.0

New Cases Scases Closed Under Investigation

MADE Task Force

| | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |
|--|--------------------|------------------------------------|-------------|------------------------|-----------------|
| Cases Initiated | 36 (9) | 13 (6) | 33 (49) | 37 (16) | |
| Cases Indicted | 0 (2) | 25 (5) | 14 (3) | 2 (8) | |
| Search Warrants Executed | 4 (9) | 10 (2) | 7 (3) | 7 (1) | |
| Drugs Seized | | | | | |
| \Rightarrow Cocaine (grams) | 9.13 (0) | 2.07 (0) | 0 (793.11) | 1 (0) | |
| \Rightarrow Heroin (unit dosages) | 8 (10) | 0 (8) | 3 (6) | 10 <mark>(0)</mark> | |
| \Rightarrow Marijuana (grams) | 8.13g (12.2g+ | 0 (29) | 18 plants | 14 plants | |
| \Rightarrow | 6 plants) | | (32 plants) | (7grams) | |
| \Rightarrow Pills (unit dosages) | 105 (90) | 26 (18) | 0 (0) | 1526 <mark>(94)</mark> | A Street |
| \Rightarrow Mushrooms | 0 (2) | 0 (0) | 0 (0) | 0 (0) | The state |
| \Rightarrow Methamphetamines (gra | ams) 8.13 (177.34) | 4.71 (0) | 0 (0) | 4.75 (0) | A CARE TO STATE |
| \Rightarrow Synthetic Marijuana (gra | ams) 0 (0) | unk amt <mark>(0)</mark> at lab | 0 (0) | 0 (0) | |
| Man Hours Utilized (approx.) | 425 (457) | 856.5 (671) | 631.5 | 628 | |
| Funds Dispersed | \$7,001.00 | \$674.31 | \$1,070 | \$ 527 | |
| Balance of Cash Funds | \$1,645.00 | \$971.18 | \$1,951.18 | \$1,555 | |
| Drug Take Back (grams) | 58,787 | 152,545 | 45,478 | 56,760.49 | |



The red print within the columns are figures from 2015 during the same quarter



Communications

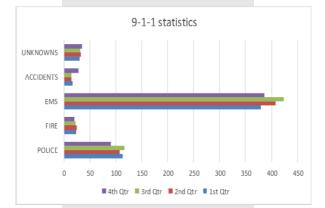
221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4110 Fax: (937)645-4171

Director Anne Barr

Phone: (937) 645-4 Fax: (937)645-41

| POLICE/FIRE/EMS/ACCIDENTS/ | ľ |
|----------------------------|---|
| UNKNOWNS | |

| | 2016 | | | | | |
|-----------|---------|---------|---------|---------|--|--|
| | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | | |
| Police | 113 | 108 | 117 | 91 | | |
| Fire | 24 | 25 | 22 | 20 | | |
| EMS | 380 | 408 | 424 | 386 | | |
| Accidents | 17 | 15 | 15 | 28 | | |
| Unknowns | 30 | 33 | 32 | 35 | | |





| | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|-------------------------|---------|---------|---------|---------|
| 911 Misroute | 3 | 0 | 3 | 0 |
| Information | 31 | 22 | 27 | 33 |
| Follow-up | 103 | 120 | 140 | 111 |
| Cell 911 | | | | |
| \Rightarrow Police | 1,328 | 1,646 | 1,693 | 1,676 |
| \Rightarrow Fire | 120 | 156 | 118 | 116 |
| \Rightarrow EMS | 442 | 415 | 486 | 490 |
| \Rightarrow Acciden | ts 406 | 409 | 392 | 583 |
| \Rightarrow Unknow | n 7 | 11 | 6 | 5 |
| \Rightarrow Error/Int | fo 350 | 622 | 722 | 409 |

Township Stats (9-1-1 Calls by Township)

| | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr |
|-------------------|---------|---------|-----------|------------|
| Allen | 233 | 313 | 318 | 290 |
| Claibourne | 244 | 287 | 311 | 269 |
| Darby | 91 | 105 | 98 | 132 |
| Dover | 113 | 150 | 142 | 157 |
| Jackson | 27 | 44 | 44 | 36 |
| Jerome | 356 | 447 | 535 | 520 |
| Leesburg | 93 | 89 | 106 | 95 |
| Liberty | 139 | 145 | 182 | 162 |
| Millcreek | 71 | 84 | 107 | 109 |
| Other | 312 | 380 | 357 | 340 |
| Paris | 1,309 | 1,496 | 1,626 | 1,460 |
| Taylor | 110 | 108 | 77 | 103 |
| Union | 101 | 109 | 101 | 122 |
| Washington | 39 | 56 | 46 | 46 |
| York | 42 | 37 | 39 | 90 |
| Zane | 51 | 127 | 82 | 22 |
| Washington/Dublin | 23 | 13 | 26 | 30 |

CODE RED WEATHER

Union County provides an early telephone warning system designed to automatically deliver targeted weather notifications for the immediate threats of severe thunderstorm warnings, flash flood warnings, tornado warnings and winter weather advisories within moments of being issued by the National Weather Service. **This service is available at no charge to Union County residents.**



To signup for CodeRed Weather Warning log onto www.co.union.oh.us/sheriff and click on the CodeRed icon at the bottom left hand side of the main Sheriff's Office page. Enter your information into the form and make sure the option for CodeRed Weather Warning near the bottom of the page is



Court Services

Director Betsy Spain

221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4103 Fax: (937)645-4171

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|--------------------------------------|-----|-----|-----|-----|-----|------|-------|-----|------|-----|-----|-----|
| Transports | 69 | 77 | 100 | 96 | 104 | 94 | 77 | 83 | 93 | 83 | 91 | 84 |
| Juvenile/Probate Transports | 8 | 19 | 14 | 16 | 26 | 22 | 10 | 23 | 11 | 12 | 11 | 19 |
| Common Pleas Court Transports | 18 | 18 | 23 | 8 | 15 | 15 | 23 | 16 | 23 | 14 | 19 | 13 |
| Adult Parole Transports | 1 | 0 | 1 | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Municipal Court Detail | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Probate/Juvenile Court Detail | 13 | 29 | 20 | 23 | 30 | 20 | 15 | 24 | 21 | 18 | 15 | 25 |
| Common Pleas Court Detail | 27 | 39 | 55 | 34 | 29 | 30 | 39 | 39 | 54 | 29 | 51 | 35 |
| Sex Offender Registrations | 12 | 6 | 13 | 10 | 4 | 12 | 6 | 10 | 18 | 5 | 10 | 13 |
| Sex Offender Address Checks/Attempts | 26 | 57 | 25 | 27 | 38 | 37 | 29 | 32 | 34 | 29 | 28 | 32 |
| Web Checks | 199 | 85 | 236 | 207 | 176 | 161 | 163 | 167 | 123 | 101 | 125 | 125 |
| CCW Applications Received | 140 | 114 | 169 | 134 | 83 | 94 | 83 | 78 | 60 | 56 | 69 | 83 |
| CCW Licenses Issued | 137 | 49 | 117 | 147 | 84 | 84 | 64 | 47 | 62 | 22 | 40 | 61 |
| Renewal Licenses Issued | 24 | 17 | 31 | 29 | 28 | 26 | 16 | 14 | 18 | 45 | 13 | 19 |
| Civilian Fingerprints | 2 | 4 | 2 | 6 | 5 | 3 | 6 | 4 | 5 | 8 | 5 | 6 |
| Civil Process Received | 211 | 164 | 196 | 230 | 195 | 166 | 261 2 | 228 | 265 | 265 | 264 | 261 |
| Warrants Received | 89 | 114 | 83 | 140 | 121 | 99 | 86 | 123 | 99 | 120 | 106 | 122 |
| Cases Processed | 76 | 57 | 57 | 85 | 58 | 54 | 89 | 79 | 55 | 75 | 72 | 72 |
| Public Records Requests | 100 | 54 | 74 | 72 | 63 | 89 | 56 | 95 | 72 | 65 | 84 | 62 |
| Background Checks | 73 | 53 | 56 | 46 | 46 | 69 | 51 | 57 | 51 | 50 | 43 | 57 |

Ohio Concealed Carry Law (CCW)

Several changes were made to the Conceal Carry laws on March 23, 2015, when House bill 234 went into effect. This is the seventh change to the law since 2004. Below is a brief list of a few of the changes:

1. Training:

a. Minimum hours required for firearms competency certification course was reduced from 12 to 8 hours. Still requires a minimum of two hours of in-person training that consists of time on the range.

2. Eligibility:

- a. Permits a person who does not reside in Ohio to receive or renew a concealed handgun license if the person is employed in Ohio and provides adequate proof of that employment. Application must be made in the county or adjacent to the county where the employer is located.
- b. The Ohio concealed handgun license of a person who is no longer an Ohio resident or no longer employed in Ohio, as applicable, is valid until the expiration date of the license and the person is prohibited from renewing the license.
- c. Former military members are exempt from the competency certification requirement for a concealed handgun license by providing proof of retirement or honorable discharge within the past ten years (instead of six under the prior law).

3. Criminal Records Check:

a. Now requires the sheriff, as part of the criminal records check, to contact the National Instant Criminal Background Check System (NICS) to verify the applicant is eligible lawfully to receive or possess a firearm in the United States.

There are several other changes to the law, which all conceal carry license holders should make sure they are familiar with. These changes can be found on the Ohio Attorney General's website: <u>www.ohioattorneygeneral.gov</u>.

The Union County Sheriff's Office accepts applications for conceal carry licenses by appointment only. The days and hours are as follows:

Please call 937-645-4103 ext. 4468, to set up an appointment.

Applicants are required to have all documentation at the time of arrival, this includes a completed application, passport-sized photo taken within past 30 days, training certificate (for first time applicants), and payment. The Union County Sheriff's Office only accepts checks or money orders for payment. Please DO NOT bring cash.

Information can also be found on our website at www.co.union.oh.us/Sheriff.

4099 State Route 559 Mechanicsburg, Ohio 43044 www.tricountyregionaljail.com (937) 834-5000

Tri-County Regional Jail houses Union County inmates, as well as those from Champaign and Madison Counties.

\$321.256.00 is paid quarterly by the Union County Sheriff's Office for our share of the Operating Expenses at the Tri-County Regional Jail. This does not include the amount for bed use overages.

Maximum Number of Beds Allowed Per Day: 52

Cost of bed per day: \$45.00

Maximum Number of Beds Allowed Per Day: 52

Tri-County Regional Jail



Local Sheriff Information

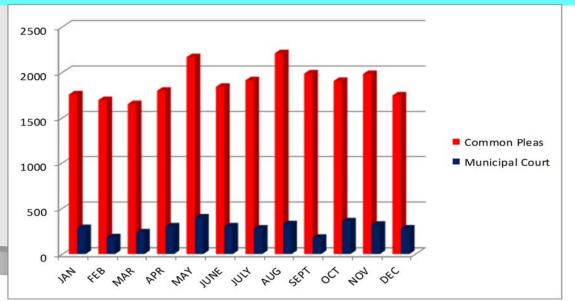
Champaign County Sheriff Sheriff Matthew R. Melvin

Madison County Sheriff Sheriff James P. Sabin

Union County Sheriff Sheriff Malcum J.. "Jamie" Patton

Overage

| | | | | | | | | | | Amt. | |
|--|------------|-------------------------------|-------|--------|-------------------------------|------|--------|--------------|--------------------|-------------------|--|
| | | Daily Average Common Pleas | | | Daily Average Municipal Court | | | Union County | Paid To | | |
| | | Total | Male | Female | Total | Male | Female | Total | Bed Overage | Tri-County | |
| | 1st Qtr | 5,100 | 4,197 | 903 | 699 | 542 | 157 | 5,799 | 1,067 | \$48,015.00 | |
| | 2nd Qtr | 5,803 | 4,768 | 1,035 | 998 | 761 | 237 | 6,801 | 2,069 | \$93,105.00 | |
| | 3rd Qtr | 6,106 | 4,838 | 1,268 | 780 | 607 | 173 | 6,886 | 2,102 | \$94,590.00 | |
| | 4th Otr | 5630 | 4523 | 1107 | 952 | 818 | 134 | 6582 | 1798 | 80,910.00 | |





The Union County Sheriff's Office is seeking qualified candidates to fill the following positions:

Deputy Sheriff

Applicants must be at least 21 years of age with a High School Diploma or G.E.D., possess Ohio Peace Officer Certification, have good communication skills, and enjoy working with and serving the public.

Salary based on experience, education and/or training. Candidate would be eligible for Union County's benefit package.

Communications Officer

Applicants must be at least 18 years of age with a High School Diploma or G.E.D., possess a customer service oriented personality, the ability to work efficiently with computers, possess good organizational skills, accurate typing skills, a team player, a self-starter and detail oriented, have strong written and oral communication skills, the ability to multi-task, and handle emergencies in a fast paced environment, ability to work all days of the week, including holidays, afternoon or midnight shifts.

Starting hourly wage for this position is \$18.27 per hour. Candidate would be eligible for Union County's benefit package.

Administrative Assistant

Applicant must be at least 18 years of age with a High School Diploma or G.E.D., possess a customer service oriented personality, the ability to effectively interact with the general public, UCSO staff, and other law enforcement agencies, the ability to multi-task, be self-disciplined and assertive in nature, a team player, a self-starter, and detail oriented, have strong written and oral communication skills, possess excellent computer skills with the ability to work with Microsoft Office software proficiently.

Starting hourly wage for this position is \$13.28 per hour. Candidate would be eligible for Union County's benefit package.

Interested candidates should contact Alicia Bosch, Executive Assistant/Human Resources by email at <u>abosch@co.union.oh.us</u>.

Union County is an equal employment opportunity employer





Welcome aboard to the newest members of the Union County Sheriff's Office

Deputy Sheriff Curtis Myers



2017 Cookout Dates

April 21, 2017—Marysville High School Multi-Disability Unit

May 5, 2017—McCarthy & Cox Cares Community Fund

June 16, 2017—Neighbor to Neighbor

July 21, 2017—Eyes of Freedom

August 18, 2017—Open

September 8, 2017—Union County Families Matter

October 20, 2017—UCSO Special Events

November 3, 2017—Annual United Way Chili Luncheon

